

St John the Baptist Catholic Church

Osgood, Indiana
-Osgood IN 47037

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Daily Mass

Tuesday - Saturday
Holy Hour 7:00 AM
Mass at 8:00 AM

Sunday Obligation

Saturday 6:00 PM
Sunday 7:30 AM

Eucharistic Adoration

Fridays 12PM to 3 PM

"Welcome one another as Christ has welcomed you for the glory of God" states St Paul Romans 15:7.

Our God is a welcoming God and His Son, Jesus, also welcomes everyone into His presence. As parishioners of St John the Baptist parish we too wish to display this same welcoming attitude. And so we say,

**"Welcome to each of you who visit our Church.
Welcome into our lives of faith, of family and of community.
May God Bless You with Peace and All Good Gifts!**

August 14, 2022 - 20th Sunday in Ordinary Time
August 15, 2022 - Assumption of the Blessed Virgin Mary
August 21, 2022 - 21st Sunday in Ordinary Time



August 14, 2022

20th Sunday in Ordinary Time

I have come to set the earth on fire.

Jesus, with you is never “sometime,” or “maybe,” or “not today.” There is only “always love” without limit.

A burning bush of love that you came to share with us. Please, help us with our indifferent, poorly lit trying- to love.

Sunday Readings

Jeremiah 38:4-6; 8-10

“Jeremiah ought to be put to death. He is weakening the resolve of the soldiers....and of all the people, by saying such things to them.”

Hebrews 12: 1-4

Consider how Jesus endured such opposition from sinners, in order that you may not grow weary and lose heart.

Luke 12: 49-53

Jesus said, “I have come to set the earth on fire, and how I wish it were already blazing!”

A Word from Pope Francis

Today too, the world needs to see prophets in the Lord’s disciples, that is, people who are courageous and persevere in responding to the Christian vocation. People who follow the “drive” of the Holy Spirit, who sends them to proclaim hope and salvation to the poor and the excluded....

Angelus, February 3, 2019



Reflection Questions

- Are there ways I have become of the world and need to be more of the gospel?

- Am I willing to make a stand for righteousness, even if it makes me unpopular?

PRAYER

Saving God, when the world is frightening, when we worry about those we love, help us to remember that you love them even more. We pray always in Jesus’ name. Amen.

The Redemptorists



Bulletin Reflection:

We are called to take up our cross and carry it. While doing so, we are also called to purify ourselves from our sinful desires.

Living Stewardship – Pillar of Hospitality:

This week pray for your brothers and sisters who do not know God. Ask God to forgive them and turn their hearts toward Him.

General Intercession:

For all non-believers in our community.

We pray to the Lord...



August 15, 2022

**The Story of the Assumption of the Blessed Virgin Mary
Mass at St John 6:00 PM**

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith:

“We pronounce, declare and define it to be a divinely revealed dogma that the Immaculate Mother of God, the Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names— Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary’s assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God’s people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman’s victory.

August 21, 2022
21st Sunday in Ordinary Time

The narrow door is a less-traveled side entrance that only those who are close to the owner and his family know.



In today's Gospel, Jesus advises us on how to realize we should strive to enter the smaller gate, the narrow door. It is not the grand main entrance that everyone sees and knows about. The narrow door is a less-traveled side entrance that only those who are close to the owner and his family know. Christ invites us to be so familiar with him that we know the side door.

Many pass the Master's house, know where it is, but have lost the practice of stopping inside. They know about God, even pray occasionally, and don't hurt anyone, but there is so much more for someone baptized into Christ. We are not called to merely avoid hurting others, but called to have a deep, transforming experience of healing love that we then share with others.

Jesus and the Church invite us to get familiar, stop in often. He might say, "When you get here, just come in the side door!"

Bringing Home the Word, August 2022

Sunday Readings

Isaiah 66:18-21

Thus says the Lord, "I am coming to gather all nations and tongues; they shall come and see my glory."

Hebrews 12:5-7, 11-13

Do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines.

Luke: 13:22-30

Jesus said, "Strive to enter through the narrow door, for many, I tell you, will attempt to enter but will not be strong enough."

Reflection Questions

- Do I prioritize getting to know our Lord in prayer?
- Do I live the words I hear and speak at Mass?

A Word from Pope Francis

Faith means that you show the revelation, so that the Holy Spirit might work in people through witness. . . .If I say that I am a Christian,



but I live like a pagan, that does not work, that does not convince anyone. If I say that I am a Christian, and I live like a Christian, this attracts.

Homily, Rome, April 25, 2020

PRAYER Faithful God, grant me the grace to believe the truth, to speak what I believe, and to live what I speak. I pray in Jesus's name. Amen

The Redeemers



Bulletin Reflection:

In today's Gospel, Jesus stresses the importance of staying on the narrow path.

Sin is never worth it.

Living Stewardship ~ Pillar of Prayer:

This week, practice a new form of prayer. Perhaps lean to pray the Rosary or the Divine Mercy chaplet. If there is an Adoration chapel nearby, go and spend an hour with the Lord.

General Intercession:

For the elderly, the infirm and the homebound in our community.

We pray to the Lord...



PARISH SUPPORT

July 31 \$ 1,872.00
August 7 \$ 0.00



WEEKDAY MASS SCHEDULE

Tuesday through Saturday 8:00 AM
(Holy Hour 7 AM).

MASS FOR THE FEAST OF THE ASSUMPTION OF MARY will be celebrated
August 15 at 6:00 PM

BEGINNING IN SEPTEMBER there will be **no Thursday Morning Holy Hour and Mass.** Fr Binu will be at Milhousen on Thursday evenings for 5PM Holy Hour and Mass.

EUCCHARISTIC ADORATION

Every Friday from 12 to 3 PM



MASS Intentions

Sat	Aug 13	8 AM	✠ Fr Binu & All Priests
Sat	Aug 13	6 PM	✠ Bill & Delma Schmidt
Sun	Aug 14	7:30AM	✠ Charlie Billman
Mon	Aug 15	6 PM	✠ Fr Binu & All Priests
Tues	Aug 16	8 AM	✠ Katie Smith
Wed	Aug 17	8 AM	✠ Those Who Attend Holy Hour & Daily Mass
Thurs	Aug 18	8 AM	✠ St John's Parishioners
Fri	Aug 19	8 AM	✠ Elmer Galle
Sat	Aug 20	8 AM	✠ Fr Binu & All Priests
Sat	Aug 20	6 PM	✠ Emily Mathes
Sun	Aug 21	7:30AM	✠ Lois Lunsford
Tues	Aug 23	8 AM	✠ Meister Family
Wed	Aug 24	8 AM	✠ Ogden Family
Thurs	Aug 25	8 AM	✠ St John's Parishioners
Fri	Aug 26	8 AM	✠ Jeff & Christie Jansing 22 nd Wedding Anniversary
Sat	Aug 27	8 AM	✠ Fr Binu & All Priests
Sat	Aug 28	6 PM	✠ Phil Wittich
Sun	Aug 28	7:30AM	✠ Special Intention

Praying for ✠ In Memory ✠

Mass Intentions Available. Please stop in the parish office, mail, call or drop in the collection basket to have a Mass said for your loved ones. Mass stipends are \$10.

MINISTRY SCHEDULE

	<u>Aug 20 (6PM)</u>	<u>Aug 21 (7:30AM)</u>
Coordinator	Achleigh Simon	Ted Wissel
Greeter	Jeremy Simon	Jill Jansing
Lector	Gary Payne	John Holzer
Eucharistic M	Ron Ebinger	Andy Miller
	<u>Aug 27 (6PM)</u>	<u>Aug 28 (7:30AM)</u>
Coordinator	Ron Miller	Sharon Voegeli
Greeter	Steve Mathes	Bob Voegeli
Lector	Achleigh Simon	Jessica Gorman
Eucharistic M	Stephanie Green	Jessica Gorman

INFORMATION REGARDING A NEW CHURCH DIRECTORY

You should have received information in preparation for a New Church Directory (Sept 9/10). Please contact the parish office with any questions.

WE ARE PRESENTLY ORGANIZING A SCHEDULE TO CLEAN THE CHURCH

We would like to get 4 to 6 groups of 2 or more. If interested in helping with this ministry, please contact the parish office.



- Rita Bedel
- Amy Castner
- Tim Castner
- Todd Castner
- Paul Fullenkamp
- Dottie Fullenkamp
- Amy Graham
- Lily Handt
- Seth Hull
- Keith Jarvis
- Larry Kendall
- Linda McCain
- Melvin Meisberger
- Mark Meister
- Teresita Noah
- Tom Noah
- Eileen Ogden
- Gary Patton
- Joan Reilly
- Randy Simon
- Dolores Simon
- Pam Thomas
- Steve Zigan Family

THE PREGNANCY CARE CENTER

of Southeast Indiana is hosting their **2022 Annual Fundraising** event on Thursday, September 8.

The PCC provided the ultrasounds needed to create this exhibit and we invite you to view it! We will have tours and appetizers from 6 to 7 PM and the program will begin at 7 PM. RSVP is required.

www.supportpccindiana.org/banquet.html and for help or more information, 812-537-4357 or email at sminard@pccseindian.com

The Funny Side Of Weddings And Marriages.

Young woman: "When we get married, I want to share all your worries and troubles and lighten your burden."

Young man: "That's very kind of you, dear, but I don't have any worries or troubles."

Young woman: "That's because we aren't married yet."
- via George Goldtrap

The warden of a prison let his friends know his daughter fell in love with a prisoner, to which he objected. They accused him of being biased and not accepting everyone as equal.

"What's the matter," they asked, "don't you like prisoners?"

"It isn't that my daughter married a prisoner that I object to. It's the way they did it," the warden said.
"They eloped!"
-via Rev Dr Karl R Kraft